

# MAUNDY THURSDAY 2020 7.30pm.

## Welcome and Introduction

### Hymn

Great God, your love has called us here  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonored, disobeyed.

We come, with all our heart and mind  
your call to hear, your love to find.

Great God, in Christ you call our name  
and then receive us as your own,  
not through some merit, right or claim,  
but by your gracious love alone.

We strain to glimpse your mercy seat  
and find you kneeling at our feet.

Then take the towel, and break the bread,  
and humble us, and call us friends.  
Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.



Words: Brian Wren

### The Greeting

The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you  
**and also with you.**

## **Prayers of Penitence**

Our Lord Jesus Christ says:

'If you love me, keep my commandments.'

'Unless I wash you, you have no part in me.'

'Let us confess to almighty God our sins against his love, and ask him to cleanse us.'

*Silence is kept.*

Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences.

Lord, have mercy.

**Lord, have mercy.**

Against you only have we sinned and done what is evil in your sight.

Christ, have mercy.

**Christ, have mercy.**

Purge us from our sin and we shall be clean; wash us and we shall be whiter than snow.

Lord, have mercy.

**Lord, have mercy.**

May the Father forgive us by the death of his Son and strengthen us to live in the power of the Spirit all our days. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

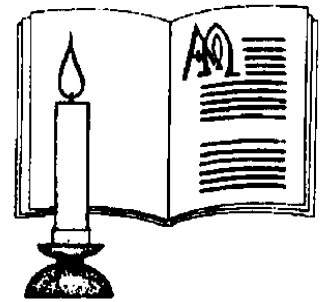
## **The Collect**

Let us pray that we may love one another  
as Christ has loved us.

*Silence is kept.*

God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**



## **¶ THE LITURGY OF THE WORD**

### **Reading 1 Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

**Thanks be to God.**

### **Hymn**

A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.  
By this shall all know that you are my disciples:  
if you have love one for another.  
By this shall all know that you are my disciples:  
if you have love one for another.  
A new commandment I give unto you:  
that you love one another as I have loved you,  
that you love one another as I have loved you.

## Gospel Reading

Praise to you, O Christ, King of eternal glory.  
I give you a new commandment, says the Lord:  
Love one another as I have loved you.

**Praise to you, O Christ, King of eternal glory.**

Hear the Gospel of our Lord Jesus Christ  
according to John (13.1-17, 31b-35)

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them

with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup>Jesus answered, 'You do not know now what I am doing, but later you will understand.'

<sup>8</sup>Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' <sup>9</sup>Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!'

<sup>10</sup>Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean.

And you are clean, though not all of you.' <sup>11</sup>For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Reflection



## **Prayers of Intercession**

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us  
**and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us  
**and unite us.**

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.

Lord, hear us  
**and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us  
**and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us  
**and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us  
**and welcome all your children into paradise.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you  
**and also with you.**

### **Hymn**

Just as I am - without one plea,  
But that Thy blood was shed for me,  
And that Thou bidst me come to Thee,  
-O Lamb of God, I come!

Just as I am - though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
-O Lamb of God, I come!

Just as I am - poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find,  
-O Lamb of God, I come!

Just as I am - Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
-O Lamb of God, I come!

Just as I am - Thy love unknown  
Has broken every barrier down;  
Now to be Thine, yea, Thine alone,  
-O Lamb of God, I come!

Just as I am - of that free love  
The breadth, length, depth, and height to prove  
Here for a season, then above,  
-O Lamb of God, I come

### **Preparation of the Table**

At the eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

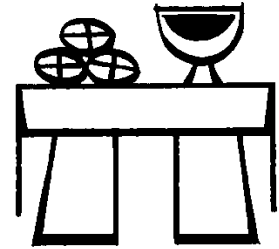
**Until the kingdom of God comes  
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,  
you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord, God of the universe,  
you create the fruit of the vine.

**Blessed be God for ever.**



## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.  
For on this night he girded himself with a towel  
and, taking the form of a servant, washed the feet of his disciples.  
He gave us a new commandment  
that we should love one another as he has loved us.  
Knowing that his hour had come, in his great love he gave  
this supper to his disciples to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.  
Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not  
into temptation; but deliver us from evil. For thine is the king-  
dom, the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**



*Open to God's loving presence around us and within us  
we keep of silence for our own act of spiritual communion*

### **Prayer after Communion**

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption,  
for you are alive and reign, now and for ever. **Amen.**

**Lord, in these days of mercy, make us quiet and prayerful;  
in these days of challenge, make us stronger in you;  
in these days of emptiness, take possession of us;  
in these days of waiting, open our hearts  
to the mystery of your cross. Amen.**

### **THE CONCLUSION**

#### **Hymn**

When I survey the wondrous cross  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

See from His head, his hands, his feet  
sorrow and love flow mingled down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown!

His dying crimson, like a robe,  
Spreads o'er his body on the tree:  
then am I dead to all the globe,  
and all the globe is dead to me.

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

*As our service draws to a close, we reflect on Jesus and his disciples  
leaving the upper room and going out to the Garden of Gethsemane.*

*Jesus calls on his disciples to watch and pray.  
In great anguish he prays that he may be spared this time of testing,  
saying, "If it is possible let this cup pass from me, nevertheless your will  
not mine be done."*

Christ was obedient unto death. Go in his peace.